



## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R13/9-10) Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

				FILE NUMBER
1. IS THIS AN AMENDMENT	No ☐ Yes If Yes	s, please enter the f	ile number in this box $ ightarrow$	
SECTION A. CANDIDATE IN	IFORMATION: Fil	in all applicable i	boxes as fully and accu	rately as possible.
2. Last Name	First Name	Middle Name	Nickname	3. Type of Committee (Check one)
Hall	Deltric	Alan		Candidate's Principal Committee  Exploratory Committee
4. Mailing Address 6823 Shore 15 and	nve	5. FAX	, , - , - , - , - , - , - , - , - , - ,	ail Address (Optional) Tichall @gmail.com
7. City / Si	State ZIP Code	8. County	9. Telephone (Day)	10. Telephone (Evening)
INDIANAPE (C)	IN 46720	Marion	(619) 818-3967	' ( ),
11. Party Aftiliation ☐ Democratic ☐ Libertarian ☐ Republica	•	12. Office S	ought (Include district nymber, if an ng Tah Tawa Ship Sch	y. Not required for an exploratory committee.)
			boxes as fully and accu	
13. Full Name of Committee/(Do not abore)	eviate)	a new name	DOXES US TOTTY UTTO DECC	
The Committee to	elect Detric	1-1-11	X (Optional) 16. E-	mail Address (Optional)
14. Mailing Address D Check if this is a G823 Shall Island	DU-6		deit	richall agma.l.com
17. City Si	State ZIP Code	18. County	19. Telephone	20. Committee Organization Date
( ( , , , , , , )	1N 46220	Marion	(619 , 8183967	08/25/16
21. Chairperson's Full Name Design	nate Candidate as Chairpers	ion 🔲 Check if this is a	new chairperson	
22. Mailing Address		23. FA	X (Optional) 24. E-	mail Address (Optional)
6823 Shor (slend	Dive	(	) de	itichall Qgma, 1.con
25. City Indianapolis	tate ZIP Code 46220	Marian	27. Telephone (Day) (619 878 796)	28. Telephone (Evening) ( 619 ) 8/8/3967
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)				
36. Exploratory Committee (Give prief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or				
reimbursement for lost wages? If Yes. attach a copy of the contract.)				
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)				
32. I, as Chairperson of the foregoing Person Appointed Treasurer			Signature of the Committee Chairperson	
committee, appoint the following person as Deitic 14			9	
33. Treasurer's Full Name Designate		Check if this is a new tr	easurer	
34. Mailing Address	a new address	35. FA	( /	mail Address (Optional)
	We			itic hallegmalican
16823 Share Island Ur	•	12	,	
37. City , S	State ZIP Code	38. County	39. Telephone (Day)	40. Telephone (Evening)
37. City 5	State ZIP Code W 46220	Marion	39. Telephone (Day) 6 6 9 318 3967	40. Telephone (Evening) 7 (619) 818-3967
SECTION D. ACCEPTANCE	State ZIP Code    W	Marion NT (IC 3-9-1-15)	( 619 ) 81839C7	1 619 ,818-3967
SECTION D. ACCEPTANCE 41. I give notice that I accept the Committee. I am not the chairper	State ZIP Code  W 4626  E OF APPOINTMEN  e duties and respons rson of a campaign fi	Marien NT (IC 3-9-1-15) sibilities of Treasurer	of this Signature of Person	1 619 ,818-3967
SECTION D. ACCEPTANCE 41. I give notice that I accept the Committee. I am not the chairper permitted for a candidate committee.	State ZIP Code  W 4 2 6  OF APPOINTMEN  e duties and respons rson of a campaign fi  e under IC 3-9-1-7).	Marion NT (IC 3-9-1-15) ibilities of Treasurer inance committee (ex	of this Signature of Person	Accepting Appointment
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